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**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:

PG&E CORPORATION,

- and -

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric
Company
☒ Affects both Debtors

** All papers shall be filed in the Lead
Case, No. 19-30088 (DM).*

Bankruptcy Case No. 19-30088 (DM)

Chapter 11 (Lead Case) (Jointly Administered)

**NOTICE OF HEARING ON APPLICATION
PURSUANT TO 11 U.S.C. § 327(e) AND FED. R.
BANKR. P. 2014(a) AND 2016 FOR AUTHORITY
TO RETAIN AND EMPLOY GROOM LAW
GROUP, CHARTERED AS SPECIAL
EMPLOYEE BENEFITS COUNSEL FOR THE
DEBTORS EFFECTIVE AS OF THE PETITION
DATE**

Date: May 8, 2019
Time: 9:30 a.m. (Pacific Time)
Place: United States Bankruptcy Court
Courtroom 17, 16th Floor
San Francisco, CA 94102

Objection Deadline: May 1, 2019
4:00 p.m. (Pacific Time)

1 **PLEASE TAKE NOTICE** that on January 29, 2019 (the “**Petition Date**”), PG&E
2 Corporation and Pacific Gas and Electric Company, as debtors and debtors in possession (the
3 “**Debtors**”) in the above-captioned chapter 11 cases (the “**Chapter 11 Cases**”), each filed a voluntary
4 petition for relief under chapter 11 of title 11 of the United States Code (the “**Bankruptcy Code**”) with the United States Bankruptcy Court for the Northern District of California (San Francisco Division) (the “**Bankruptcy Court**”).

5 **PLEASE TAKE FURTHER NOTICE** that the Bankruptcy Court will hold a hearing on
6 **May 8, 2019, at 9:30 a.m. (Pacific Time)** (the “**Omnibus Hearing**”) in the courtroom of the
7 Honorable Dennis Montali, United States Bankruptcy Judge, Courtroom 17, 16th Floor, 450 Golden Gate Avenue, San Francisco, California 94102.

8 **PLEASE TAKE FURTHER NOTICE** that, in addition to any other matters scheduled for
9 the Omnibus Hearing, the Bankruptcy Court is scheduled to hear the *Application Pursuant to 11*
10 *U.S.C. § 327(e) and Fed. R. Bankr. P. 2014(a) and 2016 for Authority to Retain and Employ Groom Law Group, Chartered as Special Employee Benefits Counsel for the Debtors Effective as of the*
11 *Petition Date*, filed by the Debtors on April 17, 2019 [Dkt. No. 1527] (the “**Application**”).

12 **PLEASE TAKE FURTHER NOTICE** that any oppositions or responses to the Application
13 must be in writing, filed with the Bankruptcy Court, and served on the counsel for the Debtors at the
14 above-referenced addresses so as to be received by no later than **4:00 p.m. (Pacific Time) on May 1, 2019**. Any oppositions or responses must be filed and served on all “Standard Parties” as defined in, and in accordance with, the *Amended Order Implementing Certain Notice and Case Management Procedures* entered on March 27, 2019 [Dkt No. 1093] (“**Case Management Order**”). **Any relief requested in the Application may be granted without a hearing if no opposition is timely filed and served in accordance with the Case Management Order.** In deciding the Application, the
15 Court may consider any other document filed in these Chapter 11 Cases and related Adversary
16 Proceedings.

17 **PLEASE TAKE FURTHER NOTICE** that copies of the Application and its supporting
18 papers can be viewed and/or obtained: (i) by accessing the Court’s website at
19 <http://www.canb.uscourts.gov>, (ii) by contacting the Office of the Clerk of the Court at 450 Golden Gate Avenue, San Francisco, CA 94102, or (iii) from the Debtors’ notice and claims agent, Prime Clerk LLC, at <https://restructuring.primeclerk.com/pge> or by calling (844) 339-4217 (toll free) for U.S.-based parties; or +1 (929) 333-8977 for International parties or by e-mail at:
20 pgeinfo@primeclerk.com. Note that a PACER password is needed to access documents on the Bankruptcy Court’s website.

21 Dated: April 17, 2019

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23 **WEIL, GOTSHAL & MANGES LLP**
24 **KELLER & BENVENUTTI LLP**

25 /s/ Thomas B. Rupp

26 Thomas B. Rupp

27 *Attorneys for Debtors and Debtors in Possession*
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